

---

# *Focus West Advisory Council*

---

## Memorandum of Understanding

Focus West Advisory Council is a West Valley Collaboration of Community Partners who are committed to enhance the quality of life by empowering children, families and communities through the provision of mental, physical and social services.

---

## *Table of Contents*

Aspira Foster and Family Services	4
Bell Taxicab Co.	4
Bilingual Family Counseling Services, Inc.	4
Brethren In Christ Community Services	5
Chaffey Joint Union High School District	5
Child Advocates for San Bernardino County	6
Children's Network	6
Church of God (7th Day)	7
City of Montclair Human Services Division	7
The Garage Youth Center	7
Hase and Associates	8
Homeless Coalition (Community Services)	8
HOPE Program	8
Inland Agency - (ABC) A Better Community Program	9
Inland Behavioral and Health Services, Inc.	9
Inland Empire Christian Charities	9
Inland Regional Center	10
Matrix Institute	10
Montclair Community Collaborative	11
My Life Corporation	11
Ontario Recreation and Community Services	11
Ontario/Montclair School District	12
Ontario/Montclair YMCA	12
OPARC	12
Outreach Community Center for Urban Research, Cal Poly Pomona University	13
Pacific Christian Schools	13
Preschool Service Department	13
Probation Department	14
Project Sister Sexual Assault Crisis & Prevention Services	14
Public Health Department	14
Reach Out West End	15
San Bernardino Communities Against Drugs, Inc.	15
San Bernardino County Superintendent of Schools	15

San Bernardino County Health System Services	17
Assemblymember Nell Soto	17
Upland Community Partnership for Youth Development, Inc.	17
Upland Public Library	18
Upland YMCA	18
West End Family Counseling Services	18
Youth Accountability Board	19
YWCA of the West End	19

## **ASPIRA FOSTER & FAMILY SERVICES**

155 W. Hospitality Lane, Ste. #110  
San Bernardino, CA 92408  
(909) 384-7141  
FAX (909) 888-2049

Summary: We are a private foster family agency with 25 years experience in providing care to children ages 0 - 18. We offer our foster parents training, financial compensation, medical coverage for the children, and support.

Current Projects: Recruiting foster parents and volunteers.

---

## **DEPARTMENT OF BEHAVIORAL HEALTH**

700 East Gilbert Street  
San Bernardino, CA 92415-0920  
(909) 387-7171

### Summary:

- .. *Behavioral Health* - The San Bernardino County Department of Behavioral Health joins in with other public and community based organizations in fully supporting the planned expansion of collaborative services to youthful offenders located in the western region of the County. The Department of Behavioral Health agrees to provide ongoing consultations in designing, developing and refining the program model, and to serve on the proposed Advisory Board as well as the Case Management Council. The Department of Behavioral Health will also provide mental health services to our target population based upon referrals for services from the Focus West Program to the local Behavioral Health facilities located in the West Valley region.
  - .. *Office of Alcohol and Drugs Program* - An extensive array of prevention and treatment services through its contract with Bilingual Family Counseling. Widespread distribution of English and Spanish language brochures on alcohol and drug abuse problems and resources. Ongoing participation in the Regional Case Management Council. Begin assessment and treatment services for the defined target population for referrals from the Focus West Program made to the Chino Multiple Diagnosis Clinic.
- 

## **BELL TAXICAB CO.**

1510 West Fifth Street  
San Bernardino, CA 92411  
(909) 5884-6100  
FAX (909) 391-2178

Summary: Our company is an active community-based transportation provider, which is committed to integrated public/private partnership which creates positive livable communities.

---

## **BILINGUAL FAMILY COUNSELING SERVICES, INC.**

317 West F Street  
Ontario, CA 91762  
(909) 986-7111

Summary: Bilingual Family Counseling Service will support the Focus West collaborative by attending and actively participating in monthly collaborative and case management meetings. The agency will share its knowledge of and participate in grantwriting endeavors; will act as lead agency in the grantwriting process, where appropriate, if requested by other collaborative members.

- Low-cost outpatient drug and alcohol treatment services to eligible referrals.
- Prevention education services.
- Crisis intervention services.
- Brief individual and family therapy.
- Parenting classes and ongoing parenting support groups.
- Youth/Adult leadership training.
- Children's and adolescent groups for substance abuse, conflict management, anger/behavior issues.
- Provide use of meeting rooms for training and community meetings.
- Will assist other communities/organizations in setting up/accessing the collaborative process.

---

## **BRETHREN IN CHRIST COMMUNITY SERVICES**

1205 N. Baker  
Ontario, CA 91764  
(909) 986-2633  
FAX (909) 635-0399

Summary: We are a faith based community development corporation that specializes in youth development, economic development, and education to the poor.

E-Mail: [scotzagol@adelphia.net](mailto:scotzagol@adelphia.net)

---

## **CHAFFEY JOINT UNION HIGH SCHOOL DISTRICT**

211 West Fifth  
Ontario, CA 91762  
(909) 988-8511  
FAX (909) 988-0291

Summary: The Chaffey Joint Union High School District serves 18,500 students in grades 9-12 from the communities of Montclair, Ontario, Alta Loma, Etiwanda and Cucamonga. Schools include 6 comprehensive high schools, 2 continuation schools and 1 community school. The philosophy of CJUHSD is to provide:

- an atmosphere of care and concern, an opportunity for every student to recognize and fully develop his/her particular academic, technical, vocational, physical and social skills.
- the school as a laboratory through which students can explore their total environment.

- a professionally energized environment for the staff of the District.

#### Projects:

- Community Challenge Grant/Teen Pregnancy Prevention
- Carl D. Perkins Vocational and Applied Technology Act Programs
- SB 65 Alternative Education Work Centers and Motivation and Maintenance Dropout Programs
- Job Training Partnership ACT (JTPA)
- Safe and Drug Free Schools and Communities Act
- High School Competitive Tobacco Grant
- Conflict Resolution and Youth Mediation

---

### **CHILD ADVOCATES FOR SAN BERNARDINO COUNTY**

1635 N. "D" Street

San Bernardino, CA 92405

(909) 881-6760

FAX: (909) 881-6764

E-Mail: [SBCAP@eee.org](mailto:SBCAP@eee.org)

Web Site: [www.childadvocatessbc.org](http://www.childadvocatessbc.org)

Summary: Recruit, screen, train volunteers to work as court appointed special advocates (CASA) with abused, neglected and at-risk children in the Juvenile Court System in San Bernardino County.

Youth Empowerment Program (YEP) teaching basic life skills to youth 14 – 18 to prepare them for life on their own outside the Social Services System.

---

### **CHILDREN'S NETWORK**

385 N. Arrowhead Ave, 2nd Fl.

San Bernardino, CA 92415-0049

(909) 387-8966

FAX (909) 387-4656

E-Mail: [kpaxton@hss.sbcounty.gov](mailto:kpaxton@hss.sbcounty.gov)

Web Site: [www.co.san-bernardino.ca.us/childnet](http://www.co.san-bernardino.ca.us/childnet)

Summary: The Children's Network will be an active participant on the Advisory Board of Focus West and will assist in creating and updating the interagency MOU. The Children's Network will help identify areas of service which will benefit Focus West and help coordinate the planning and the programming to provide those services. The Children's Network will assist in providing conflict resolution among participating agencies and businesses on the Focus West Advisory Council and also at the case management level at the request of Focus West Agencies.

Children's Network will provide support in seeking and applying for grant funding and in-kind contributions and services.

---

## **CHURCH OF GOD (7th DAY)**

143 N. Vine Avenue  
Ontario, CA 91762  
(909) 988-4222  
E-Mail: [Abella@Juno.com](mailto:Abella@Juno.com)

Summary: We have a food supplement program to the community. We give a bag of groceries or more if the family is larger. We distribute twice a month on the second and fourth Tuesdays from 10:00 a.m. to 11:00 a.m. We average helping out 15 to 20 families monthly. 95% of our clientele are mother's with children.

---

## **CITY OF MONTCLAIR HUMAN SERVICES DIVISION**

5111 Benito  
Montclair, CA 91763  
(909) 625-9453

Summary: The city of Montclair Human Services Division is committed to serving children and families through Focus West. In consideration of this commitment, additional services to those listed below would be considered. Delivery of our services will occur through Focus West referrals to our site. The City of Montclair Human Services Division agrees to provide the following services to Focus West:

- Provide basic non-emergency medical services by appointment through our Medical Clinic with nominal fees charged to patients. Services are currently available only to patients with no insurance, Medi-Cal, or Medicare. A licensed physician will supervise medical students in the diagnosis and treatment of medical problems. Services include, but are not limited by the following.
  - Physicals (personal, school, sport, and work)
  - Blood work (at cost)
  - Immunizations (\$5.00)
  - Tuberculosis (TB) testing
- Referrals to low cost pharmacies, dental, vision and other services not provided at the City of Montclair Medical Clinic A Women's Clinic.
- Provide individual, marital, child, family, and group counseling by appointment through our Counseling Clinic on a low cost, sliding scale rate, with fees to be charged to patients based on ability to pay.
- Provide existing city of Montclair recreational activities at no cost to at-risk youth referred by the Focus West Program and limited to 50 youth per year through funding by the 501© (3) Montclair Youth Sponsorship Fund with the California Community Foundation.
- Provide volunteer opportunities for youth in the City of Montclair Human Services Division with limitations based on capacity to serve. After 40 hours of consistent service, youth will receive information on how to apply for jobs and a letter of recommendation.
- Participation on the Advisory Board.

---

## **THE GARAGE YOUTH CENTER**

4719 Brook Avenue, Unit A  
Montclair, CA  
(909) 627-0927, EXT 235  
FAX (909) 464-988

E-Mail: [PTURRP@AOL.COM](mailto:PTURRP@AOL.COM)

Summary: The Garage Youth Center is a youth recreation center with focus on mentoring teens to help them get on the right road to becoming productive citizens in our community.

Current Projects:

- Enlarging our center
- Summer camp
- After school tutoring
- Computer lab
- College counseling services

---

### **HASE AND ASSOCIATES**

353 West 6<sup>th</sup> Street  
San Bernardino, CA 92401  
(909) 888-0149  
FAX (909) 888-7179

Summary: We are a non-profit organization contracted by the State of California and County of San Bernardino to do drug prevention programs for children/youth. Our mission is to provide caring and effective scientific-based prevention programs to our high-risk children/youth in the City of San Bernardino.

---

### **HOMELESS COALITION (COMMUNITY SERVICES)**

686 Mill Street  
San Bernardino, CA 92415  
(909) 891-3884  
FAX (909) 891-3884  
E-Mail: [ucan2@mscomm.com](mailto:ucan2@mscomm.com) and [rcubit@csd.co.san-bernardino.ca.us](mailto:rcubit@csd.co.san-bernardino.ca.us)  
Website: <http://www.co.san-bernardino.ca.us/hc/>

Summary: Enhance the emergency shelter network for homeless families and individuals. To facilitate and enhance communication between homeless service providers.

Current Projects: Homeless Care Faire, Homeless Conference, Technology Communication and Support Network, and Local Coordinating Groups.

---

### **HOPE PROGRAM**

213s N. Fern  
Ontario, CA 91762  
(909) 983-5783  
FAX (909) 889-4176  
E-Mail: [beeeddy@aol.com](mailto:beeeddy@aol.com)

Summary: The mission of the H.O.P.E. Program is two fold: 1) To provide resource and referral for the homeless population - including, but limited to housing food, alcohol and drug referral and education, 2) The HUG house provides after school education, food, etc. for homeless youth.



---

## **INLAND AGENCY - (ABC) A BETTER COMMUNITY PROGRAM**

6235 River Crest Dr., Suite P  
Riverside, CA 92507  
(909) 697-6581  
FAX (909) 697-6564  
E-Mail: [amie4peace@AOL.com/cnauglez@AOL.com](mailto:amie4peace@AOL.com/cnauglez@AOL.com)

Summary: Inland Agency is a non-profit, community-based organization that has served Riverside and San Bernardino Counties since 1969. The agency manages eight programs focused on health promotion and violence prevention. One of those programs is a Better Community (ABC) Peace Program.

The ABC Peace Program provides an opportunity for children to build peace and prevent violence in their school, home and community. The program provides specialized violence prevention services, community workshops, and a school-wide program called Peace Leaders.

---

## **INLAND BEHAVIORAL AND HEALTH SERVICES, INC.**

1963 No. "E" Street  
San Bernardino, CA 92405  
(909) 881-6146  
FAX (909) 881-0111  
E-Mail: [IBHS78@HOTMAIL.COM](mailto:IBHS78@HOTMAIL.COM)

Summary: Inland Behavioral and Health Services, Inc. is a non-profit, State Certified, community-based center that has served the Inland Empire since 1978. Our dedicated staff help clients to deal with life's difficulties without turning to drugs and/or alcohol and strive to improve their general health and wellbeing. We WILL NOT deny services to anyone because of race, nationality, religion, disability, sexuality or inability to pay.

IBHS is comprised of several departments and is governed by a Board of Directors consisting of concerned community citizens. These departments are the Community Health Care Clinic, Perinatal Care Network, Outpatient Drug-Free, Project Home Again Homeless Support Services and our Prevention/Outreach program.

### Current Projects:

- Community Mentoring/Homework Center
- Smoking Cessation (Youth Centered) Program
- CalWORKS Services
- Census 2000 QAC

---

## **INLAND EMPIRE CHRISTIAN CHARITIES**

2258 S. Mountain Ave.  
Ontario, CA 91762-6132  
(909) 391-4992  
FAX (909) 467-5828

Summary: We are a non-profit organization providing hope for the future to those in need. Our goal is to reach, lead and empower people in need to implement positive lifestyle changes that enable and encourage self-

sufficiency.

Our services include; help in getting off welfare, someone who will listen and care, job readiness and retention skills, life coping skills, needed resources and people who will treat them with respect.

Current Projects: Our programs currently include, Operation Fresh Start. This is a mentoring program offering encouragement and help for those seeking self-sufficiency. We also offer ESL classes twice a week, and Life Skills classes held monthly.

---

## **INLAND REGIONAL CENTER**

3602 Inland Empire Blvd., Ste. # C-100  
Ontario, CA 91764  
(909) 481-4720 ext. 222  
FAX (909) 481-4815  
E-Mail: [www.jcarville@inlandrc.org](mailto:www.jcarville@inlandrc.org)

Summary: As an agency among agencies, IRC coordinates with generic service agencies, to normalize the lives of people with development disabilities and their families by working to include them in the everyday routines and life rhythms of the community and by facilitating needed supports for them.

*As one of 21 Regional Centers throughout the State of California IRC is mandated through the Lanterman Act to serve individuals with developmental disabilities. Each Regional Center is a private nonprofit corporation that receives a contract through the Department of Developmental Services. IRC serves individuals and their families in San Bernardino and Riverside Counties.*

Services & Supports are tailored individually via the Individual Program Plan and may include such Support Services as: Respite, Social Recreation Programs, Behavior Modification Conference Attendance, Nutritional Formula Supplement, Advocacy with School Districts and/or various agencies, etc.

Current Projects: Family Preservation, Community Information/Training, and Parent Support Groups.

---

## **MATRIX INSTITUTE**

9375 Archibald Ave., Ste. 204  
Rancho Cucamonga, CA 91730  
(909) 989-9724  
FAX (909) 989-0249  
24 Hour Hotline (800) 8 Matrix

Summary: Services to be provided to Focus West Collaboration will include adult and adolescent outpatient chemical dependency treatment.

- Low Sliding scale fee
- Accept Medi-Cal
- Provider for most insurance
- Conduct free assessments and evaluations
- Child care for participants
- Transportation for adolescent program

- Provide training and consultation

---

## **MONTCLAIR COMMUNITY COLLABORATIVE**

10200 Lehigh Avenue  
Montclair, CA 91763  
(909) 445-1618  
FAX (909) 445-1620

Summary: The mission of the Montclair Community Collaborative, a determined, dynamic partnership, is to guarantee a progressive, quality community for all by working together as diverse, committed individuals and organizations.

### Projects:

- Online To College

---

## **MY LIFE CORPORATION**

418 N. Berlyn Avenue  
Ontario, CA 91764  
(909) 467-2649  
E-Mail [mylife\\_matters@hotmail.com](mailto:mylife_matters@hotmail.com) <[mailto:mylife\\_matters@hotmail.com](mailto:mylife_matters@hotmail.com)>

Summary: To Educate children of low-income families on the benefits of a healthy lifestyle and to motivate these families to pursue physical fitness programs to help prevent diseases that result from inactivity and obesity.

HIPS AND SALSA is a cleverly disguised aerobic fitness program designed to burn calories, improve cardiovascular fitness, reduce overall body weight and build self-esteem through accomplishments. By utilizing the popular dances of today, we can motivate children of all fitness levels to become more active. Additionally, and equally as important, we are providing a positive way for children to express themselves.

MOTIVATING SPEAKERS. MY LIFE is addressing perhaps the most fundamental issue facing youth today, motivation. There is an ever-increasing lack of motivation for children to want to achieve. Children are taking what we view as the “easy” way out. There isn’t a whole lot of effort required to be lazy and to under-achieve. We recognize, to be motivated, to achieve great things in life, requires a level of participation. MY LIFE provides that participation.

---

## **ONTARIO RECREATION AND COMMUNITY SERVICES**

1265 S. Palmetto Ave.  
Ontario, CA 91762  
(909) 395-3655  
FAX (909) 395-3671

Summary: We provide a wide variety of programs, services and activities for all ages of Ontario’s community. Programs and services include recreation centers, sports, aquatics, trips, seniors, TOT's, nutrition, ESL, developmentally disabled, teens, special events, classes, referrals, volunteers, education, immunization,

healthfair, afterschool programs, and more.

Projects: Summer programming, special events such as TOT Olympics, Track & Field meet for youth, health fair, 4th of July parade and fireworks events, breakfast with the Easter Bunny and concerts in the park.

---

### **ONTARIO/MONTCLAIR SCHOOL DISTRICT**

950 West D Street  
Ontario, CA 91762  
(909) 459-2500  
FAX (909) 459-2530

Summary: The Ontario/Montclair School District is committed to interagency school based services and will support the Focus West collaborative. OMSD will be attending and participating in monthly case management meetings, providing input for grant writing and cooperating in partnerships for community programs.

Family Solutions Project: Employs a Family Services Coordinator to participate on behalf of OMSD and Family Solutions in Focus West planning, program development and case management. Family Solutions will provide services for families in regions (four school clusters) of OMSD with parent education, counseling, and health services.

---

### **ONTARIO/MONTCLAIR YMCA**

215 West C Street  
Ontario, CA 91762  
(909) 986-5847  
FAX (909) 984-5088

Summary: "Putting Christian principles into practice through programs that build healthy spirit, mind and body for all." The following services are provided: family physical fitness, aerobics, strength training, youth sports, adult sports, gymnastics, karate, pastoral counseling.

Projects: Community courtyard including a climbing wall and rope course.

---

### **OPARC**

8939 Vernon Avenue, Ste. L  
Montclair, CA 91763  
(909) 985-3116  
FAX (909) 985-8579  
E-Mail: [ron@oparc.org](mailto:ron@oparc.org)

Summary: OPARC's mission is to enable people with disabilities to achieve their full potential. This is accomplished by providing adults with a variety of opportunities for employment, training, and community integration, all accompanied by intensive staff support. Specialized programs are ordered for seniors with disabilities (ages 50 and up) and "dual diagnosed" adults (those with disabilities and mental illness.) OPARC is a non-profit organization and has served the West End of the Inland Empire since 1950. More than 400 clients are currently enrolled.

### Current Projects:

- Establishing and expanding the "Passport Senior Services" program, which provides community integration and access to leisure/recreational events 7 days per week on a scheduled basis for adults 50 and over with disabilities.
  - Locating a replacement facility for Diversified Industries, the assembly and packaging warehouse in which 130 clients work full time.
  - Continuing the "Power of One" Major Gifts Campaign, designed to raise \$200,001 by 2001.
- 

### **OUTREACH COMMUNITY CENTER FOR URBAN RESEARCH, CAL POLY POMONA UNIVERSITY**

217 South Lemon Street  
Ontario, CA 91761  
(909) 984-1858  
FAX (909) 984-4809

Summary: Using the energy, creativity, and expertise of Cal Poly Pomona faculty, students, and professionals, schools, non – profit organizations and governmental agencies, seeking alternatives for the development of the built and natural environment to enhance the quality of life.

Projects: Community Development Plan for Central Ontario, International Polytechnic High School at Cal Poly, Torres-Martinez Indian Nature and Educational Center on the Salton Sea.

---

### **PACIFIC CHRISTIAN SCHOOLS**

800 West Arrow Highway  
Upland, CA 91786  
(909) 981-4480  
FAX: (909) 981-4495  
E-Mail: [pacificchristian@earthlink.net](mailto:pacificchristian@earthlink.net)  
Web Site: [www.pacificchristian.org](http://www.pacificchristian.org)

Summary: We run a private, Christian elementary school, serving multi-ethnic families in our local area. We are looking to develop a community technology center, day care program, and tutoring program.

---

### **PRESCHOOL SERVICES DEPARTMENT**

250 South Lena Road  
San Bernardino, CA 92408  
(909) 387-2355

- A representative at the monthly Focus West Collaboration meeting.
- Use of the Expanded Services for Parents/Learning Center (ESP/LC) facilities at 555 Maple Street, Ontario for training and workshops that will benefit PSD families and families in the immediate community.
- Provide Focus West and families in the target area assistance in applying for enrollment of their children (ages 3-5) in the Head Start Program.

---

## **PROBATION DEPARTMENT**

175 West Fifth Street  
San Bernardino, CA 92415-0460  
(909) 387-8310

Summary: The purpose of this Agreement is to structure interagency collaboration between the San Bernardino County Probation Department and Focus West to provide a successful multi- disciplinary intervention program for West Valley at-risk youth.

- Probation Officers, as available, to conduct Focus West classes
- One full-time Probation Officer II located at Focus West.

---

## **PROJECT SISTER SEXUAL ASSAULT CRISIS & PREVENTION SERVICES**

P.O. Box 621  
Claremont, CA 91711  
(909) 623-1619  
FAX (909) 622-8389

Summary: Project Sister is dedicated to reducing the trauma and incidence of sexual assault in the communities we serve by helping survivors return to healthy, productive lives and educating the communities we serve about the nature and causes of sexual violence.

- 24-hour help line
- Information and referral
- Accompaniment to hospital, police or court
- Counseling services and community education

Projects: Outreach to Asian families, collaborative conferences with Tri-City Mental Health and Pomona Valley Hospital, and Outreach/education to under served areas.

---

## **PUBLIC HEALTH DEPARTMENT**

351 Mountain View Avenue  
San Bernardino, CA 92415-0010  
(909) 387-6280

Summary: Provides public health nursing services for identified/referred children, youth and families. Services will be provided in a variety of settings (ie., homes, schools, community sites).

- Assess the children, youth and families for conditions that can be averted, corrected or minimized.
- Facilitate urgent care referrals.
- Provide health education - individual and/or group - topic specific.
- Collect a common data set on all individuals/families served.
- Analyze the data to determine the quantity and quality of care provided.
- Instruct, support, and guide families in culturally sensitive parenting techniques.
- Case manage pregnant and/or parenting youth.

- Attend case management meetings as appropriate.

---

## **REACH OUT WEST END**

1126 W. Foothill Blvd., Suite 110  
Upland, CA 91786  
(909) 982-8641  
FAX (909) 982-8642  
E-Mail [reachoutwe@earthlink.net](mailto:reachoutwe@earthlink.net)

Summary: Reach Out West End's mission is to prevent the onset and reduce the abuse of illegal substances among youth and adults in the west end of San Bernardino County. Reach Out provides substance abuse prevention education in the Ontario/Montclair, Upland, Chaffey High School, Alta Loma, Etiwanda and Rancho Cucamonga School Districts. "Reach Out Info Line", Women's Mentor Corps, and Medi-Cal Outreach are other projects that Reach Out provides for the West End community.

Projects: Reach Out is hiring/sponsoring a students/outreach workers to help the student get started on a college career while providing social service information and referral to those in need. We are sponsoring a similar project in conjunction with Chaffey J.U.S.D. for high school students to provide social service referrals to high school students and their families.

---

## **SAN BERNARDINO COMMUNITIES AGAINST DRUGS, INC.**

600 N. Arrowhead Ave.  
San Bernardino, CA 92401  
(909) 885-0509  
FAX (909) 889-6512

### Summary:

- Youth drug prevention and education through school presentations, speaker's bureau and yearly drug-free "Youth to Youth" Conferences. Plus Positive Alternative Activities - Teen Dances, Beach Parties, and "Just for Fun" activities.
  - Ages Accepted: 12 to 19 years.
  - Fees: Determined by the event. As low cost as possible. Sponsorships available to qualified students.
  - Additional Information: Connected with Nation Wide Youth Organization. Conducts fund raisers to offset cost of events.

---

## **SAN BERNARDINO COUNTY SUPERINTENDENT OF SCHOOLS**

601 North E Street  
San Bernardino, CA 92410-3093  
(909) 387-4386  
FAX (909) 387-4481

### Summary:

- Students to be served: Will be referred directly through Probation or the Juvenile Court and will qualify

under WIC Sections 601, 602, or 654.

- .. Focus West will follow the prescribed procedure as developed by the SUPERINTENDENT for referring students to the SUPERINTENDENT's program.
- .. Subjects taught in the Community School/Community Day School by SUPERINTENDENT include reading/language arts, math, social science, science, art and physical education. Particular emphasis will be given to proficiency preparation and social behavior.
- .. The Community School program will consist of at least a 240 minute instructional day. The Community Day School program will consist of at least a 360 minute instructional day.
- .. The SUPERINTENDENT will operate a Community School/Community Day School for the traditional school year plus an extended year program. All holidays and vacation periods will be accordance with the County School calendar.
- .. As stipulated by the Education Code, Section 48745.5, all credits earned while attending the Focus West School will be accepted and transferred to the DISTRICT upon a student's return.
- .. The SUPERINTENDENT does not issue high school diplomas of graduation.
- .. The DISTRICT of residence shall award all high school diplomas of graduation in conjunction with its standards for earned credits.
- .. The SUPERINTENDENT will not provide home to school transportation for students enrolled in its Community School/Community Day School program.
- .. The SUPERINTENDENT may provide a student discipline handbook outlining all procedures to the DISTRICT. The SUPERINTENDENT will adhere to all procedures outlined in the handbook.
- .. The SUPERINTENDENT will provide an itinerant principal and appropriate personnel for the provision of services under State requirements and conditions.
- .. The personnel assigned will be under the supervision of the SUPERINTENDENT and will be employees of the SUPERINTENDENT.
- .. The SUPERINTENDENT will provide an itinerant principal to supervise all program operations and personnel. The SUPERINTENDENT's principal will work with Focus West personnel to ensure program compatibility with the regular school program and to enlist support during emergencies.
- .. The SUPERINTENDENT will provide the classified staff services needed to support the Community School/Community Day School program, adhering to the same guidelines used for other County Schools.
- .. The SUPERINTENDENT will provide classrooms in facilities that meet Community School/Community Day School standards.



---

## **SAN BERNARDINO COUNTY HEALTH SYSTEM SERVICES**

385 N. Arrowhead Ave., 5th Floor  
San Bernardino, CA 92415-0128  
(909) 387-4764  
FAX (909) 387-3081

The County of San Bernardino Health System Services will provide a representative on the Advisory Board and Case Management Council for Focus West.

---

## **ASSEMBLYMEMBER NELL SOTO**

District Office	Capitol Office
304 West F Street	PO Box 942849
Ontario, CA 91762	Sacramento, CA 94249-0001
909-984-7741	916-319-2061
Fax: 909-984-6695	916-319-2161
Email: <a href="mailto:Nell.Soto@assembly.ca.gov">Nell.Soto@assembly.ca.gov</a>	

---

## **UPLAND COMMUNITY PARTNERSHIP FOR YOUTH DEVELOPMENT, INC.**

P.O. Box 1082  
Upland, CA 91785  
(909) 931-7278  
FAX (909) 981-6639  
E-Mail: [langona@earthlink.net](mailto:langona@earthlink.net)

Summary: Our purpose is to conceive, coordinate, administer, encourage, fund and support programs directed to the educational, social, physical, emotional, and spiritual needs of troubled youth in at-risk situations in Upland, and in particular children in school grades 6, 7, 8, and 9; to meet their developmental needs so as to lead them away from patterns of crime and juvenile delinquency. The Partnership provides services to children and families through the operation of an after-school program and a mentoring program. Additionally, we support and are supported by Upland Unified School District, Upland Police Department, Upland Recreation Department, Healthy Start Collaborative, and Upland Interfaith Council, among others.

Current Projects: We established an after school program in an apartment complex in the southwest section of the City. Activities are provided and supervised by trained staff from Upland Recreation Dept., and include games, sports, field trips, arts and crafts, neighborhood improvement projects, homework assistance and tutoring, and computer training on five computers donated to us by community members.

For 4 years we have coordinated a mentoring program in cooperation with Upland Unified School District. The School District identifies the students or "proteges" and the Partnership solicits, background checks, trains, and provides monthly support meetings for volunteer adult mentors. Last year 19 students participated in the program.

---

## **UPLAND PUBLIC LIBRARY**

450 N. Euclid Avenue  
Upland, CA 91786  
(909) 931-4296  
FAX (909) 931-4209  
E-Mail: [pgarris@ci.upland.ca.us](mailto:pgarris@ci.upland.ca.us)  
Web Site: [www.uplandpl.lib.ca.us](http://www.uplandpl.lib.ca.us)

Summary: The Upland Public Library provides resources and services for the intellectual, educational and cultural enrichment of our community. Services to children and families include: weekly storytimes for preschoolers and toddlers; summer reading program for children and teens; special programs for children throughout the year; reference assistance for homework assignments; literacy program for adult learners; monthly book discussion program for adults; free Internet access and word processing; and a student achievement center.

---

## **UPLAND YMCA**

1325 San Bernardino Road  
Upland, CA 91786  
(909) 946-6120  
FAX (909) 946-0087

Summary: The Upland YMCA has a mission to put Christian principles into practice through programs that promote health of body, mind and spirit. The Upland YMCA works to meet the ealth and social service needs of men, women and children in our community and the surrounding service area. Our strength is in the people we bring together. Our programs are tools for building the values of caring, honesty, respect and responsibility. The Y offers exercise classes for youth to seniors, teen club, youth sports, family nights, mentoring, camping and child care (the Y movement is the nation's largest not-for-profit provider), youth & government and many more.

### Projects:

- Programming new facility for infants to seniors
- Fitness Classes for all ages
- Teen Center
- Youth & Government
- Healthy Kids Day – April 24<sup>th</sup>

---

## **WEST END FAMILY COUNSELING SERVICES**

855 North Euclid Avenue  
Ontario, CA 91762  
(909) 983-2020  
FAX (909) 983-6847

Summary: Services to be provided to Focus West Collaboration will include meeting attendance, consultation, support participation in Case Management Panel, collaboration on school-based services and Inter-Agency resource sharing.

---

## **YOUTH ACCOUNTABILITY BOARD**

1230 W. Philadelphia  
Ontario, CA 91762  
(909) 986-4760  
FAX (909) 986-0941

Summary: Volunteers from the community act on behalf of the Probation Department to work with 1<sup>st</sup> time juvenile offenders and their families. The Y.A.B. places the juvenile on a contract and when completed they can request their record will show "detained" and not "arrested."

### Current Projects:

- Training prospective new members to serve on panels.
- Developing a resource list for community service referrals and counseling.

---

## **YWCA OF THE WEST END**

600 North Park Avenue  
Pomona, CA 91768  
(909) 622-4432  
FAX (909) 622-3524

Summary: The YWCA of the West End is a membership based community organization dedicated to the empowerment of women and youth.

- Mentoring
- Employment skills for youth
- Teen Parent Program
- Y-Teens - pregnancy prevention education
- Job skills for CalWORKS participants